

# Fort Knox Golf and Travel Show

## SADOWSKI CENTER MARCH 12 • 2 - 6 PM

### 2015 Exhibitor's Contract

Exhibiting firm Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

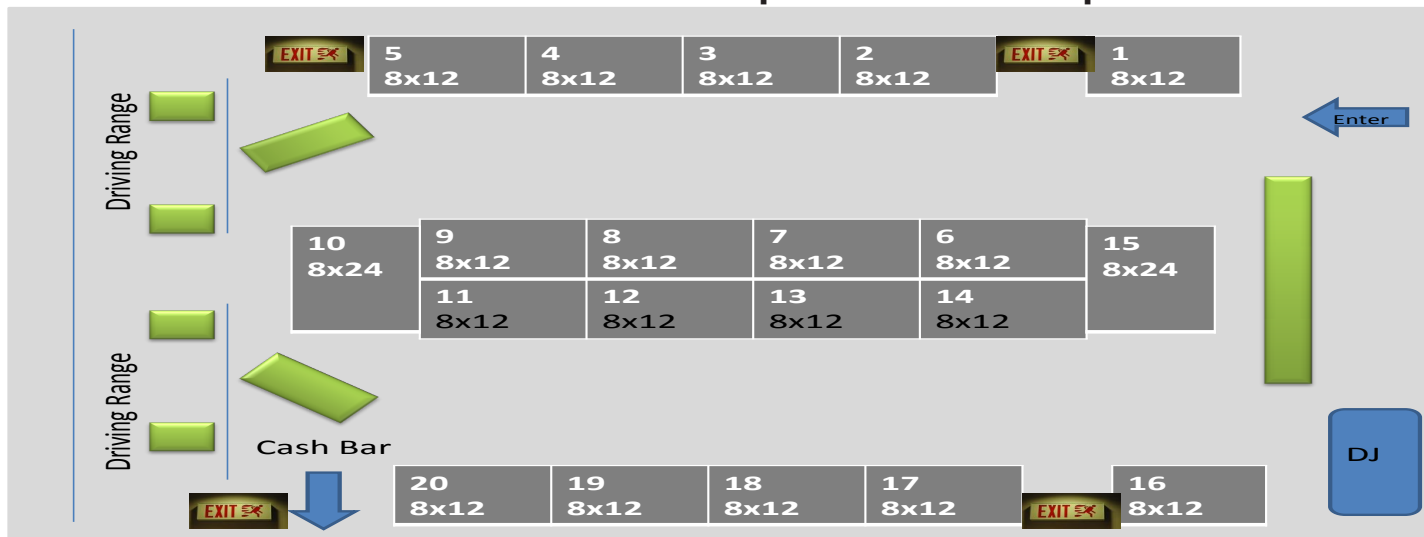
E-mail Address: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Products and Brand names to be Exhibited: \_\_\_\_\_

**Booth Location: 1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_**

**Booth Prices: 8'x12': \$100 8'x24': \$175**



**Booth Size: \_\_\_\_\_**

**Total Amount Due = \$ \_\_\_\_\_**

In kind merchandise for raffles can be donated in the value of the booth

**Print Name / Title: \_\_\_\_\_**

**Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_**